

GRACE EVANGELICAL CHURCH

SUNDAY

APR 14, 2013

The organ prelude marks the beginning of the worship service. It calls us to quiet ourselves and to direct our hearts and minds toward Him.

Prelude	"Jesus, Priceless Treasure" by Charity Book Putnam	
Call to Worship	"I Will Enter His Gates" "I Will Praise You"	Insert
Invocation		
Gloria Patri		Insert
Announcements		
Hymn	"Come, Thou Almighty King"	4
Hymn	"Rejoice, Ye Pure in Heart"	7
Hymn	"O Worship the King"	13
Praise and Prayer		John Bottomley
In His Word	"Repentance"	Rev. 2:1-7
Benediction		
Closing Chorus	"Freely, Freely"	Insert

"Keep yourselves in the love of God,"
Jude 1:21

Pastor	David M. Pointer
Organist	JoAnn Pointer

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When Trouble Comes

My Lord . . . my dear Lord
 Again this morning
 As I read the words of the Psalmist
 You refreshed my heart
 And replenished my hope:
"When trouble comes He is the place to go."

Trouble!
 Always I am unnerved
 By its unannounced entrance
 Into the secret corridors of mt soul.
 It comes in sinister shapes and sizes.
 I am never prepared for its onslaught.

Trouble!
 Fashioned as pain it overwhelms me.
 As sorrow it grieves me.
 As disappointment it numbs me.
 As failure it defeats me.
 As anxiety it entangles me
 In a perilous net of depression.

But God
 I have boldly underlined David's words:
"When trouble comes He is the ploace to go."
 How foolish to go running
 From friend to friend
 From place to place
 When You have promised to deliver me.
 It is in Your proximity
 That my frantic fears dissolve.

"When trouble comes He is the place to go."
 In the margin of my Bible I have written
 Yes!
 Yes!
 Yes!

Ruth Harms Calkin

ANNOUNCEMENTS.....

04/14	Sun.	10:30 AM	Sunday School
		11:30 AM	Fellowship & Refreshments
		11:45 AM	Morning Worship
04/17	Wed.	7:00 PM	Mid-Week Services
			Prayer, Praise, and Bible Study
			Adult Study; "The Gospel of Luke"
			Kids Club "Beginner Explorers"
			Tens; "Teen Talk"

Remember soup collection for Metropolitan Ministries.

On the table at the entrance to the sanctuary you will find visitor cards, prayer cards, the attendance register, and the offering box. If you have never completed a visitor card, please complete one and place it in the offering box. If you have completed a visitor card on a previous visit, please register your attendance today by signing the attendance register.

A MERRY HEART DOETH GOOD LIKE A MEDICINE

SMILE

A kindergarten teacher was walking around observing her classroom of children while they were drawing pictures. As she got to one girl who was working diligently, she asked what the drawing was. The girl replied, "I'm drawing God." The teacher paused and said, "But no one knows what God looks like." Without looking up from her drawing, the girl replied, "They will in a minute."

KENTUCKY HISTORY

Fort Knox holds more than \$6 billion worth of gold - the largest amount stored anywhere in the world.

TENNESSEE TEN COMMANDMENTS

Some people in Tennessee have trouble with all those shall's' and shall not's in the Ten commandments. Folks just aren't used to talking in those terms. So, some folks in middle Tennessee got together and translated the 'King James' into Jackson County language The Hillbilly's Ten Commandments posted on the wall at Cross Trails Church in Gainesboro, TN

#2 "Put nothin' before God."

THE VERY BEST TOTALLY WRONG TEST ANSWERS

Chemistry

Over the last 50 years there has been a significant change in the concentration of carbon dioxide. Give a reason for this.

It's easily distracted.

TWENTY THINGS TO REMEMBER.

8. Dear God: I have a problem. It's me.

PROVERBS FOR LIVING

"The rich and poor meet together:
the LORD is the maker of them all."

Proverbs 22:2

Come, Thou Almighty King

1. Come, Thou Al - mighty - y King, Help us Thy name to sing,
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword,
3. Come, Ho - ly Com - fort - er, Thy sa - cred writ - ness bear
4. To the great One in Three E - ter - nal prais - es be

Musical notation for the first system, including vocal line and piano accompaniment.

Help us to praise: Fa - ther, all glo - ri - ous, O'er all vic -
 Our prayer at - tend: Come, and Thy peo - ple bless, And give Thy
 In this glad hour: Thou who al - mighty - y art, Now rule in
 Hence - ever - er - more. His sov - reign maj - es - ty, May we in

Musical notation for the second system, including vocal line and piano accompaniment.

to - ri - ous, Come, and reign o - ver us, An - cient of Days,
 word suc - cess: Spir - it of ho - li - ness, On us de - scend.
 ev - ry heart, And near from us de - part, Spir - it of pow'r.
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

Musical notation for the third system, including vocal line and piano accompaniment.

Rejoice, Ye Pure in Heart

1. Re - joice, ye pure in heart, Re - joice, give thanks, and sing:
2. With all the an - gel choirs, With all the saints on earth,
3. Still lift your stand - ard high, Still march in firm ar - ray;
4. Yes, on through life's long path, Still chant - ing as ye go;
5. Then on, ye pure in heart, Re - joice, give thanks, and sing:

Musical notation for the first system, including vocal line and piano accompaniment.

Your fes - tal ban - ner wave on high, The cross of Christ your King,
 Pour out the strains of joy and bliss, True rap - ture, no - blest mirth!
 As war - riors through the dark - ness toil Till dawns the gold - en day,
 From youth to age, by night and day, In glad - ness and in woe,
 Your fes - tal ban - ner wave on high, The cross of Christ your King.

Musical notation for the second system, including vocal line and piano accompaniment.

REFRAIN

Re - joice, re - joice, Re - joice, give thanks, and sing! A - MEN.
 Re - joice, re - joice, Re - joice,

Musical notation for the third system, including vocal line and piano accompaniment.

O Worship the King

13

FROM PSALM 104
ROBERT GRANT

ADAPTED FROM J. MICHAEL HAYDN



1. O worship the King, all-glorious a - bove, And grate-ful - ly
2. O tell of His might, and sing of His grace, Whose robe is the
3. Thy boun-ti - ful care what tongue can re - cite? It breathes in the
4. Frail chil-dren of dust, and fee - ble as trail, In Thee do we



sing His won-der-ful love; Our Shield and De-fend - er, the An-cient of
light, whose can-o - py space; His char - iots of wrath the deep thunder-clouds
air, it shines in the light, It streams from the hills, it de-scends to the
trust, nor find Thee to fail; Thy mer - cies how ten - der! how firm to the



Pa - vilioned in splen-dor, and gird-ed with praise.
form, And dark is His path on the wings of the storm.
plain, And sweet-ly dis - tills in the dew and the rain.
end! Our Mak - er, De - fend - er, Re - deem - er, and Friend. A - MEN.



I WILL ENTER HIS GATES

I will enter His gates with thanksgiving in my heart
I will enter His courts with praise
I will say this is the day that the Lord hath made
I will rejoice for He hath made me glad
He hath made me glad. He hath made me glad
I will rejoice for He hath made me glad
He hath made me glad. He hath made me glad
I will rejoice for He hath made me glad

I WILL PRAISE YOU

I will praise You. I will praise You.
I will praise You blessed Lord.
I will praise You. I will praise You.
I will praise You blessed Lord.

GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost
As it was in the beginning, is now, and ever shall be
World without end. Amen. Amen

A HAPPY BIRTHDAY/ANNIVERSARY TO YOU

A happy birthday to you... a happy anniversary to you.
Every day of the year... may you find Jesus near.
A happy birthday to you... a happy anniversary to you.
The best you have ever had

FREELY, FREELY

Freely, freely you have received, freely, freely give.
Go in My name and because you believe Others will know that I live.

New-Born Ecstasy

When I resolve to come to You
Amid the chunks and cracks
Of all my mundane days—
When I resolve to listen
Really listen to Your gentle voice
Suddenlt I know anew
That You are life
And life is joy!
Like a singing brook
Joy splashes over
All the common “dailies”
Until each empty space
Of my hungry heart
Is touched with new-born ecstasy.

Ruth Harms Calkin

“Repentance”
Revelation 2:1-7
Jude 1:21

(Jud 1:20-21) Keep yourselves in the love of God,

(Mar 12:29-30) And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

(Php 1:21) For to me to live *is* Christ, and to die *is* gain.

(Php 3:8) Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

(Rev 2:4) I have *somewhat* against thee, because thou hast left thy first love.

(Luk 5:32) I came not to call the righteous, but sinners to repentance.

(Luk 13:3) I tell you, Nay: but, except ye repent, ye shall all likewise perish.

(2Co 7:10) For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

(Rom 3:10-18)

(Jer 17:9) The heart *is* deceitful above all *things*, and desperately wicked: who can know it?

(Gen 6:5) And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

(Rom 8:7) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

(Isa 64:6) But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags;

(Isa 6:5) Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips:

(Rom 7:18) For I know that in me (that is, in my flesh,) dwelleth no good thing:

(1Ti 1:15) This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

(Col 1:21) And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

(Rom 5:6, 8, 10)

(Rom 3:23) For all have sinned, and come short of the glory of God;

(Tit 3:3) For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

(1Jn 1:8) If we say that we have no sin, we deceive ourselves, and the truth is not in us.

(1Jn 1:10) If we say that we have not sinned, we make him a liar,

(Rom 2:4) not knowing that the goodness of God leadeth thee to repentance?

(1Jn 4:19) We love him, because he first loved us.

(1Jn 3:16) Hereby perceive we the love *of God*, because he laid down his life for us:

(Luk 7:47) but to whom little is forgiven, *the same* loveth little.

(Jas 1:23-24) For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

(Eph 3:8) Unto me, who am less than the least of all saints, is this grace given,

(1Co 15:9) For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

(1Ti 1:13) Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did *it* ignorantly in unbelief.

(1Ti 1:15) This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

(2Co 10:12) For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

(Phm 1:24) Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

(2Ti 4:10) For Demas hath forsaken me, having loved this present world

(Mat 3:8) Bring forth therefore fruits meet for repentance:

(Luk 3:8) Bring forth therefore fruits worthy of repentance,

(Php 1:11) Being filled with the fruits of righteousness,

(Mat 7:20) Wherefore by their fruits ye shall know them.