

GRACE EVANGELICAL CHURCH

SUNDAY

MAY 5, 2013

The organ prelude marks the beginning of the worship service. It calls us to quiet ourselves and to direct our hearts and minds toward Him.

Prelude	“The King in Triumph” by Ross Anderson	
Call to Worship	“Hallelujah, for the Lord Our God” “Our God Reigns”	Insert
Invocation		
Gloria Patri		Insert
Announcements		
Hymn	“Come, We That Love the Lord”	23
Hymn	“All People That on Earth Do Dwell”	8
Hymn	“Begin, My Tongue”	5
Praise and Prayer		John Bottomley
In His Word	“The World 2”	I Tim 4:1-5
Benediction		
Closing Chorus	“Freely, Freely”	Insert

*“And be not conformed to this world:
but be ye transformed by the renewing of your mind,
that ye may prove what is that good, and acceptable, and perfect, will of God.”
Romans 12:2*

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Organist JoAnn Pointer

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Just Come Home

God, You are so good!
When at last I called to You
From my prison without Exit
You did not exact from me
A solemn promise to do better.
You did not insist
That I adhere to an endless set of rules
To guarantee Your acceptance of me.
Nor did You say with frightening sternness
“Stand on your own two feet.”
Rather, with breathtaking simplicity
You unlocked prison doors
You invaded the very depths of me
You encompassed me with transforming love.
On the very spot where I groped and grappled
You turned me about toward a rugged cross.
You pointed to an empty tomb.
Then with gentle urging You said
“Your past is obliterated
Your future is secure
Just come home!”

Ruth Harms Calkin

ANNOUNCEMENTS.....

05/05	Sun.	10:30 AM	Sunday School
		11:30 AM	Fellowship & Refreshments
		11:45 AM	Morning Worship
		2:00 PM	Sunday Dinner for The Least
05/08	Wed.	7:00 PM	Mid-Week Services
			Prayer, Praise, and Bible Study
			Adult Study; "The Gospel of Luke"
			Kids Club "Beginner Explorers"
			Tens; "Teen Talk"

Remember soup collection for Metropolitan Ministries.

On the table at the entrance to the sanctuary you will find visitor cards, prayer cards, the attendance register, and the offering box. If you have never completed a visitor card, please complete one and place it in the offering box. If you have completed a visitor card on a previous visit, please register your attendance today by signing the attendance register.

A MERRY HEART DOETH GOOD LIKE A MEDICINE

SMILE

At Sunday School they were learning how God created everything, including human beings. Johnny was especially intent when the teacher told him how Eve was created out of one of Adam's ribs. Later in the week his mother noticed him lying down as though he were ill, and said, "Johnny, what is the matter?" Johnny responded, "I have pain in my side. I think I'm going to have a wife."

KENTUCKY HISTORY

Kentucky has more resort parks than any other state in the nation.

TENNESSEE TEN COMMANDMENTS

Some people in Tennessee have trouble with all those shall's' and shall not's in the Ten commandments. Folks just aren't used to talking in those terms. So, some folks in middle Tennessee got together and translated the 'King James' into Jackson County language The Hillbilly's Ten Commandments posted on the wall at Cross Trails Church in Gainesboro, TN

4. Git yourself to Sunday meetin'.

THE VERY BEST TOTALLY WRONG TEST ANSWERS

Chemistry

Describe the chemical differences between H₂O and CO₂?

H₂O is hot water, CO₂ is cold water.

TWENTY THINGS TO REMEMBER.

10. Laugh every day - it's like inner jogging.

PROVERBS FOR LIVING

"By humility *and* the fear of the LORD
are riches, and honour, and life."

Proverbs 22:4

OLD HUNDREDTITH

From Psalm 100
Attr. to William Kethe, late 16th century — alt.

Louis BOURGEOIS, c. 1510 - c. 1561
in the *Genevan Psalter*, 1551

1. All peo-ple that on earth do dwell, Sing to the Lord with cheer-ful voice;
2. Know that the Lord is God in-deed: With-out our aid He could us make;
3. O en-ter then His gates with praise, Ap-proach with joy His courts un-to;
4. For why? the Lord our God is good, His mer-cy is for-ev-er sure;

Musical notation for the hymn, featuring a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is simple and homophonic, with lyrics written below the notes.

Him serve with fear, His praise forth-tell, Come ye be-fore Him and re-joice.
We are His folk, He doth us feed, And for His sheep He doth us take.
Praise, laud and bless His name al-ways, For it is seem-ly so to do.
His truth at all times firm-ly stood, And shall from age to age en-dure.

5 Begin, My Tongue, Some Heavenly Theme

ISAAC WATTS, 1674-1748

MANOAH

From *Greator's Collection*, 1851

1. Be-gin, my tongue, some heav'nly theme, And speak some boundless thing—
2. Tell of His won-drous faith-ful-ness And sound His pow'r a-broad;
3. His ver-y word of grace is strong As that which built the skies;
4. O might I hear Thy heav'n-ly tongue But whis-per, "Thou art Mine!"

Musical notation for the hymn, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and homophonic, with lyrics written below the notes.

The might-y works or might-ier name Of our e-ter-nal King.
Sing the sweet prom-ise of His grace, The love and truth of God.
The voice that rolls the stars a-long Speaks all the prom-ises.
Those gen-tle words should raise my song To notes al-most di-vine.

HALLELUJAH FOR THE LORD OUR GOD
Hallelujah for the Lord our God the Almighty reigns
Hallelujah for the Lord our God the Almighty reigns
Let us rejoice and be glad and give the glory unto God
Hallelujah for the Lord our God the Almighty reigns

OUR GOD REIGNS

How lovely on the mountains are the feet of him
Who brings good news, good news,
Announcing peace, proclaiming news of happiness,
Our God reigns, Our God reigns.
Our God reigns, Our God reigns,
Our God reigns, Our God reigns,
Our God reigns, Our God reigns

GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost
As it was in the beginning, is now, and ever shall be
World without end. Amen. Amen

A HAPPY BIRTHDAY/ANNIVERSARY TO YOU

A happy birthday to you... a happy anniversary to you.
Every day of the year... may you find Jesus near.
A happy birthday to you... a happy anniversary to you.
The best you have ever had

FREELY, FREELY

Freely, freely you have received, freely, freely give.
Go in My name and because you believe Others will know that I live.

23 Come, We That Love the Lord

ISAAC WATTS, 1674-1748

ST. THOMAS

ABRAHAM WILLIAMS, 1731-1776

1. Come, we that love the Lord, And let our joys be known;
2. Let those re-fuse to sing Who nev-er knew our God;
3. The hill of Zi-on yields A thou-sand sa-cred sweets
4. Then let our songs a-bound And ev-'ry tear be dry;

Musical notation for the hymn, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and homophonic, with lyrics written below the notes.

Join in a song with sweet ac-cord, And thus sur-round the throne.
But chil-dren of the heav'n-ly King May speak their joys a-broad.
Be-fore we reach the heav'n-ly fields Or walk the gold-en streets.
We're march-ing thru Em-man-u-el's ground To fair-er worlds on high.

“The World 2”
I Timothy 4:1-5
Romans 12:2

(Jas 4:4) Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

(2Co 4:4) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

(Joh 14:30) Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

(Eph 6:12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

(1Jn 5:19) *And* we know that we are of God, and the whole world lieth in wickedness.

(Gal 1:4) Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

(2Pe 1:4) Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

(Mat 7:13) Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

(Eph 2:2) Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

(Col 2:8) Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

(Rom 12:2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

(1Co 14:10) There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

(Joh 17:17) Sanctify them through thy truth: thy word is truth.

(Act 17:11) These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

(Lev 2:13) And every oblation of thy meat offering shalt thou season with salt; **with all thine offerings thou shalt offer salt.**

(2Ki 2:19-21) Salt

(Job 6:6) **Can that which is unsavoury be eaten without salt?** or is there *any* taste in the white of an egg?

(Mat 5:13) Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out,

(Mar 9:50) Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it?

(Col 4:6) Let your speech *be* always with grace, seasoned with salt,

(Lev 11:2-3) Speak unto the children of Israel, saying, These *are* the beasts which ye shall eat among all the beasts that *are* on the earth. Whatsoever parteth the hoof, and is clovenfooted, *and* cheweth the cud, among the beasts, that shall ye eat.

(1Ti 4:4-5) For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving: For it is sanctified by the word of God and prayer.

(Php 4:5) Let your moderation be known unto all men. The Lord *is* at hand.

(Rom 9:20) Shall the thing formed say to him that formed *it*, Why hast thou made me thus?

(Psa 139:14) I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.

(I Pet 3:1-5)

(Pro 13:24) He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

(Pro 19:18) Chasten thy son while there is hope, and let not thy soul spare for his crying.

(Pro 22:15) Foolishness *is* bound in the heart of a child; *but* the rod of correction shall drive it far from him.

(Pro 23:13) Withhold not correction from the child: for *if* thou beatest him with the rod, he shall not die.

(Pro 23:14) Thou shalt beat him with the rod, and shalt deliver his soul from hell.

(Pro 29:15) The rod and reproof give wisdom: but a child left *to himself* bringeth his mother to shame.

(Pro 29:17) Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

(Heb 12:6-8)

(Pro 18:22) *Whoso* findeth a wife findeth a good *thing*, and obtaineth favour of the LORD.

(Heb 13:4) Marriage *is* honourable in all, and the bed undefiled:

(Gen 2:24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

(Gen 1:28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

(Gen 2:25) And they were both naked, the man and his wife, and were not ashamed.

(Heb 13:4) Marriage *is* honourable in all, and the bed undefiled:

(Prov 5:15-23)

(I Cor 7:2-5)

(Prov 6:27-35)

(Pro 6:16) These six *things* doth the LORD hate: yea, seven *are* an abomination unto him:

(1Co 11:14) Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

(Gen 19:1-11)

(Lev 18:22) Thou shalt not lie with mankind, as with womankind: *it is* abomination.

(Rom 1:26-27, 32) For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

(1Co 6:9) Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, **nor effeminate, nor abusers of themselves with mankind,**

(1Ti 1:10) For whoremongers, **for them that defile themselves with mankind,** for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

(Jud 1:7) Even as **Sodom and Gomorrha**, and the cities about them in like manner, giving themselves over to fornication, and **going after strange flesh**, are set forth for an example, suffering the vengeance of eternal fire.

(Gen 1:28) And God blessed them, and **God said unto them**, Be fruitful, and multiply, and **replenish the earth, and subdue it: and have dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

(Mat 6:30) Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, **shall he not much more clothe you**, O ye of little faith?

(Luk 12:28) If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; **how much more will he clothe you**, O ye of little faith?

(Mat 10:29, 31) Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. Fear ye not therefore, **ye are of more value than many sparrows.**

(Mat 6:26) Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. **Are ye not much better than they?**

(Luk 12:7) But even the very hairs of your head are all numbered. Fear not therefore: **ye are of more value than many sparrows.**

(Luk 12:24) **Consider the ravens:** for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: **how much more are ye better than the fowls?**

(Mat 12:11-12) And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out? **How much then is a man better than a sheep?**

(Ps 139:14-16)

(Deu 30:19) I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

The Facts

Lord

When I feel I can't possibly make it

When I feel deluged with problems

When I feel helpless

Against the strange twistings of life

When I feel there is no way out

The FACT is

You have a Plan

You know what You're about.

The FACT is

The greater the strategy of the Enemy

The greater the assurance of victory.

The FACT is

The worst may seem to happen

But the best is on the way

God, hold me to the facts.

Ruth Harms Calkin