

GRACE EVANGELICAL CHURCH

SUNDAY

JULY 8, 2012

The organ prelude marks the beginning of the worship service. It calls us to quiet ourselves and to direct our hearts and minds toward Him.

Prelude	“Spirit of God, Descend Upon My Heart” arr. by Mark Hayes	
Call to Worship	“This Is the Day” “This Is Holy Ground”	Insert
Invocation		
Gloria Patri		Insert
Announcements		
Hymn	“Blessed Be the Name”	32
Hymn	“All Hail the Power of Jesus’ Name”	42
Hymn	“Take the Name of Jesus with You”	63
Praise and Prayer		Ron Blackman
In His Word	“The Controversy of God 2”	Isa. 43:10
Benediction		
Closing Chorus	“Freely, Freely”	Insert

“for he that cometh to God must believe that he is and that he is a rewarder of them that diligently seek him.”

Hebrews 11:6

Pastor	David M. Pointer
Organist	JoAnn Pointer

1420 N. Florida Ave. Tampa, FL 33602
www.geconline.org
813-273-4469

Praise the Lord, Each Tribe and Nation

Praise the Lord, each tribe and nation,
Praise Him with a joyous heart;
Ye who know His full salvation,
Gather now from ev’ry part;
Let your voices glorify,
In His temple, God on High.

He’s our God and our Creator,
We, His flock and chosen seed;
He, our Lord and Liberator,
Us from sin and peril freed;
And at last His flock shall rest
In the mansions of the blest.

Give Him thanks within His portals;
In the courts His deeds proclaim;
Hither come, ye ransomed mortals,
Glorify our Savior’s name.
Ever kind and loving,
He keeps His faith eternally.

Johann Franck

ANNOUNCEMENTS.....

07/08 Sun. 10:30 AM Sunday School
 11:30 AM Fellowship & Refreshments
 11:45 AM Morning Worship
 2:20 PM Sunday Dinner for the Least

07/11 Wed. 7:00 PM Mid Week Service
 Prayer, Praise, & Bible Study: "Gospel of Luke"
 Kids Club: Young Teen Talk"

The Least personal hygiene kits: tooth paste, tooth brush, wash cloth, soap, comb, deodorant, razor, feminine napkins.

Bibles for Russia collection in entryway.

Remember soup collection for Metropolitan Ministries.

On the table at the entrance to the sanctuary you will find visitor cards, prayer cards, the attendance register, and the offering box. If you have never completed a visitor card, please complete one and place it in the offering box. If you have completed a visitor card on a previous visit, please register your attendance today by signing the attendance register.

IN HIS SERVICE.....IN HIS HOUSE

Date	Nursery	Refresh.	Ushers
07/08	Zoe	Blackman	Blackman
07/15	Jordyn	Thomas	Thomas
07/22	Katie	Bottomley	Bottomley

A MERRY HEART DOETH GOOD LIKE A MEDICINE

QUESTIONS FROM MAXINE

Do Lipton Tea employees take 'coffee breaks'?

YOU KNOW YOU ARE IN FLORIDA IN JULY WHEN. . . .

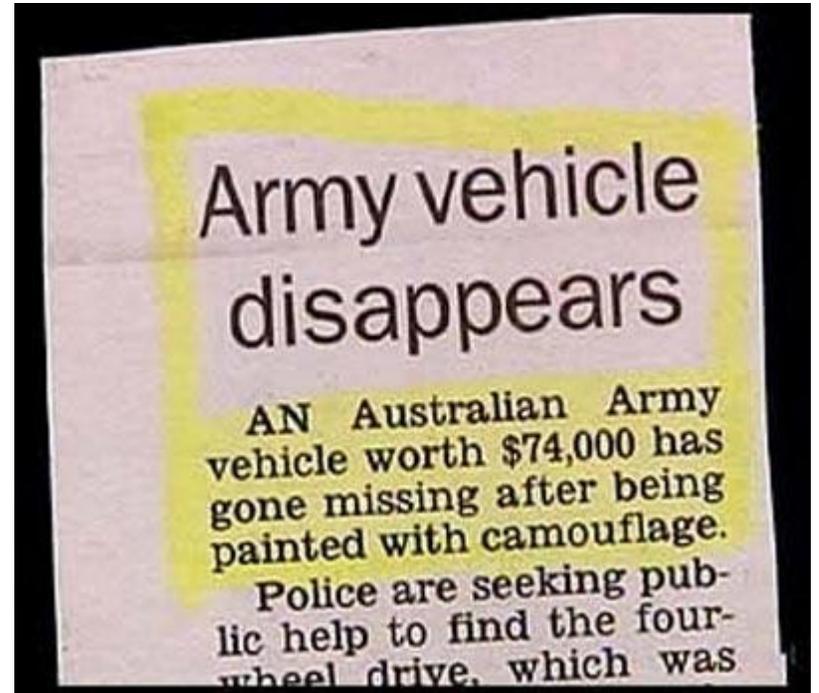
You learn that a seat belt buckle makes a pretty good branding iron.

WISDOM OF A NINETY YEAR OLD

When it comes to chocolate, resistance is futile.

CUTE PUNS

When chemists die, they barium.



HEADLINE NEWS

PROVERBS FOR LIVING

"Take his garment that is surety for a stranger: and take a pledge of him for a strange woman."

Proverbs 20:16

Let All the World in Every Corner Sing

Let all the world in every corner sing:
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing:
My God and King!

Let all the world in every corner sing:
My God and King!
The Church with psalms must shout,
No door can keep them out:
But, above all, the heart
Must bear the longest part.
Let all the world in every corner sing:
My God and King!

George Herbert

Blessed Be the Name

32

W. H. CLARK, 19th century
Chorus — Ralph E. Hudson, 1843-1901

RALPH E. HUDSON, 1843-1901
Arr. by William J. Kirkpatrick, 1838-1921

1. All praise to Him who reigns a-bove In maj-es-ty su-preme,
2. His name a-bove all names shall stand, Ex-alt-ed more and more,
3. Re-deem-er, Sav-ior, Friend of man Once ru-ined by the fall,
4. His name shall be the Coun-sel-lor, The might-y Prince of Peace,

Who gave His Son for man to die, That He might man re-deem!
At God the Fa-ther's own right hand, Where an-gel-hosts a-dore.
Thou hast de-vised sal-va-tion's plan, For Thou hast died for all.
Of all earth's king-doms Con-quer-or, Whose reign shall nev-er cease.

CHORUS

Bless-ed be the name, bless-ed be the name, Bless-ed
be the name of the Lord! Bless-ed be the name,
bless-ed be the name, Bless-ed be the name of the Lord!

All Hail the Power

12

EDWARD PERRONET, 1726-1792
Alt. by John Rippon, 1751-1836

CORONATION

OLIVER HOLDEN, 1765-1844

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, Ye ran-somed from the fall,
3. Let ev-'ry kin-dred, ev-'ry tribe, On this ter-res-trial ball,
4. O that with yon-der sa-cred throng We at His feet may fall!

Bring forth the roy-al di-a-dem, And crown Him Lord of all;
Hail Him who saves you by His grace, And crown Him Lord of all;
To Him all maj-es-ty as-cribe, And crown Him Lord of all;
We'll join the ev-er-last-ing song, And crown Him Lord of all;

Bring forth the roy-al di-a-dem, And crown Him Lord of all!
Hail Him who saves you by His grace, And crown Him Lord of all!
To Him all maj-es-ty as-cribe, And crown Him Lord of all!
We'll join the ev-er-last-ing song, And crown Him Lord of all!

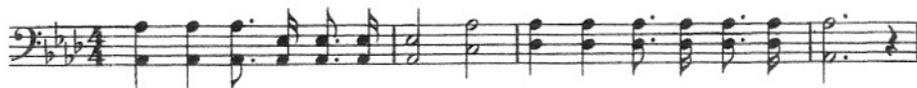
33 Take the Name of Jesus with You

LYDIA BAXTER, 1809-1874

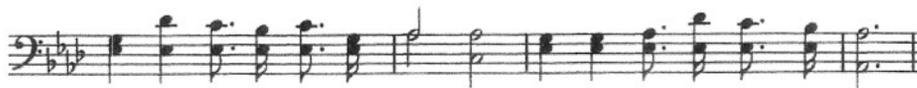
WILLIAM H. DOANE, 1832-1915



1. Take the name of Je-sus with you, Child of sor-row and of woe;
2. Take the name of Je-sus ev - er, As a shield from ev-'ry snare;
3. O the pre-cious name of Je - sus! How it thrills our souls with joy,
4. At the name of Je-sus bow-ing, Fall-ing pros-trate at His feet,



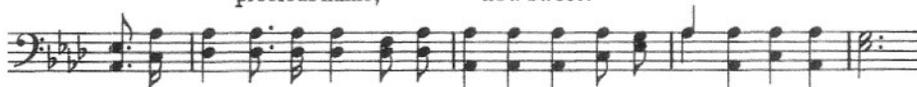
It will joy and com-fort give you- Take it, then, wher-e'er you go.
 If temp - ta - tions round you gath - er, Breathe that ho - ly name in prayer.
 When His lov - ing arms re - ceive us And His songs our tongues em - ploy!
 King of kings in heav'n we'll crown Him When our jour-ney is com-plete.



CHORUS



Pre-cious name, O how sweet! Hope of earth and joy of heav'n;
 precious name, how sweet!



Pre-cious name, O how sweet! Hope of earth and joy of heav'n.
 precious name, how sweet!



THIS IS THE DAY

This is the day. This is the day.
 That the Lord hath made. That the Lord hath made.
 I will rejoice. I will rejoice.
 And be glad in it. And be glad in it.
 This is the day that the Lord hath made.
 I will rejoice and be glad in it.
 This is the day. This is the day.
 That the lord hath made.

THIS IS HOLY GROUND

This is holy ground.
 We're standing on holy ground.
 For the Lord is present and where He is, is holy.
 This is holy ground.
 We're standing on holy ground.
 For the Lord is present and where He is, is holy.

GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost
 As it was in the beginning, is now and ever shall be World without end. Amen. Amen

A HAPPY BIRTHDAY/ANNIVERSARY TO YOU

A happy birthday to you. . . a happy anniversary to you.
 Every day of the year. . . may you find Jesus near.
 A happy birthday to you. . . a happy anniversary to you. The best you have ever had.

FREELY, FREELY

Freely, freely you have received, freely, freely give.
 Go in My name and because you believe Others will know that I live.

07/08/12
“The Controversy of God 2”
Isaiah 43:10
Hebrews 11:6

(Rev 20:10-15) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

(Mat 8:12) But the children of the kingdom shall be cast out into **outer darkness**: there shall be **weeping and gnashing of teeth**.

(Mat 22:13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into **outer darkness**; there shall be **weeping and gnashing of teeth**.

(Mat 25:30) And cast ye the unprofitable servant into **outer darkness**: there shall be **weeping and gnashing of teeth**.

(Mark 9:43-48) And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go **into hell, into the fire that never shall be quenched**: Where their **worm dieth not**, and the **fire is not quenched**. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched.

(Luke 16:24, 28) And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for **I am tormented in this flame**. For I have five brethren; that he may testify unto them, lest they also come into **this place of torment**.

(Rev 14:10) The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he **shall be tormented with fire and brimstone** in the presence of the holy angels, and in the presence of the Lamb:

(Rev 20:10) And the devil that deceived them was cast into the **lake of fire and brimstone**, where the beast and the false prophet are, and shall **be tormented day and night for ever and ever**.

(Mat 23:33) Ye serpents, ye generation of vipers, how can ye escape the **damnation of hell**?

(Mark 3:29) But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of **eternal damnation**:

(John 5:29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto **the resurrection of damnation**.

(Jude 1:7) Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of **eternal fire**.

(Mat 18:8) Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into **everlasting fire**.

(Mat 25:41) Then shall he say also unto them on the left hand, Depart from me, ye cursed, into **everlasting fire**, prepared for the devil and his angels:

(Mat 25:46) And these shall go away into **everlasting punishment**: but the righteous into life eternal.

(2 Th 1:9) Who shall be **punished with everlasting destruction from the presence of the Lord, and from the glory of his power**;

(John 1:4) In him was life; and the life was **the light of men**.

(1 Tim 6:15-16) Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, **dwelling in the light which no man can approach unto; whom no man hath seen, nor can see**: to whom be honour and power everlasting. Amen.

(Ezek 28:18) Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore **will I bring forth a fire from the midst of thee, it shall devour thee**, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

(2 Cor 7:10) For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

(Rev 6:15-16) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?

(Rev 9:20-21) And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of

gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

(Rev 16:8-9) And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

(Rev 16:21) And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

(Mat 12:34-35) O generation of vipers, how can ye, being evil, speak good things? for **out of the abundance of the heart the mouth speaketh**. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

(Mat 15:18-19) But those things which proceed out of the mouth come forth **from the heart**; and they defile the man. **For out of the heart** proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

(Mark 7:21-23) For from within, **out of the heart of men**, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

(Luke 6:45) A good man out of the good treasure **of his heart** bringeth forth that which is good; and an evil man out of the evil treasure **of his heart** bringeth forth that which is evil: **for of the abundance of the heart his mouth speaketh**.

(Jer 17:9) The heart is deceitful above all things, and desperately wicked: who can know it?

(Psa 51:10) Create in me a clean heart, O God; and renew a right spirit within me.

(Ezek 36:26) A **new heart** also will I give you, and a new spirit will I put within you: and I will take away the **stony heart** out of your flesh, and I will give you **an heart of flesh**.

(Mark 6:52) For they considered not the miracle of the loaves: for **their heart was hardened**.

(Mark 8:17) And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? **have ye your heart yet hardened?**

(John 12:40) He hath blinded their eyes, **and hardened their heart**; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

(Rom 9:17-18) For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

(Acts 19:8-9) And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. But when **divers were hardened, and believed not**, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

(Heb 3:8) **Harden not your hearts**, as in the provocation, in the day of temptation in the wilderness:

(Heb 3:15) While it is said, To day if ye will hear his voice, **harden not your hearts**, as in the provocation.

(Heb 3:13) But exhort one another daily, while it is called To day; lest any of **you be hardened through the deceitfulness of sin**.

(Rom 9:17-18; Jn 12:40; Rev 6:15-17; 9:20-21; 16: 8-9. 21)